

List of the members of the LMC up to December, 2025

Name of the School:: D.A.V. Public School, Rangamati, Sindri Dhanbad-828123 (Jharkhand)

Dy. No. 13099
dt. 13.06.23

S.No.	Name	Designation	Address
1	GENERAL MANAGER	CHAIRMAN	GENERAL MANAGER, PDIL & FCI., SINDRI, DHANBAD (JH)
2	DR. M. C. SHARMA	VICE-CHAIRMAN	HONY. TREASURER, DAVCMC, C/O DAV SR. SEC. SCHOOL, MODEL TOWN, YAMUNA NAGAR, HARYANA
3	MR. ARUN KUMAR	MANAGER	ARO C/O DAV PUBLIC SCHOOL, SECTOR-IV, BOKARO STEEL CITY BOKARO-827004 (JHARKHAND)
4	AREA MANAGER	MEMBER	AREA MANAGER, P& A, FCI, SINDRI, DHANBAD, (JH)
5	PERSONAL MANAGER	MEMBER	PERSONEL MANAGER, BCCL, MOCP AREA, DHANBAD-JH
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, CANARY HILL ROAD, HAZARIBAGH-825301 (JHARKHAND)
7	HEAD	MEMBER	HEAD, TATA DAV PUBLIC SCHOOL, JAMADOBA, TISCO DHANBAD- (JHARKHAND)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, BANIAHIR (LODNA), JHARIA P.O. BHAGA DHANBAD-828301 (JHARKHAND)
9	HEAD	MEMBER	ARO C/O DAV PUBLIC SCHOOL, SECTOR-IV, BOKARO STEEL CITY BOKARO-827004 (JHARKHAND)
10	HEAD	MEMBER	HEAD, DAV MODEL SCHOOL, CFRI, DIGWADIH DHANBAD-828108 (JHARKHAND)
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ALKUSA COLLIERY, BCCL P.O. KUSUNDA DHANBAD-828116 (JHARKHAND)
12	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, KUSUNDA COLLIERY, CCL DHANBAD-828116 (JHARKHAND)
13	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, BARORA, BCCL P.O. NAWAGARH DHANBAD-828306 (JHARKHAND)
14	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	PARENTS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, RANGAMATI, SINDRI DHANBAD-828123 (JHARKHAND)
17	PARENTS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, RANGAMATI, SINDRI DHANBAD-828123 (JHARKHAND)
18	TEACHERS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, RANGAMATI, SINDRI DHANBAD-828123 (JHARKHAND)
19	TEACHERS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, RANGAMATI, SINDRI DHANBAD-828123 (JHARKHAND)
20	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

I. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

- | | | |
|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |

Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.

Copy to the School

Dispatch No. ...1546.....

Date *14.06.23.....

Asstt. Regional Officer
Jharkhand Zone - G
C/o DAV Public School,
Sector- IV, B. S. City - 827004